



## THEME

Right Fights ask for Right Sacrifice - Sacrifice is Selflessness

## ANCHORED TO TRUTH

1 Samuel 17, Luke 14:25-33, [Philippians 2:3-8](#), Psalm 34:8, 1 Corinthians 13:4-7, [Galatians 5:19-23](#)

## CONVERSATION

1. When you have to deal with a person that's exceptionally Self-Focused - what's that feel like?
2. Check out: [Philippians 2:3-8](#)

3 Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, 4 not looking to your own interests but each of you to the interests of the others.

5 In your relationships with one another, have the same mindset as Christ Jesus:

6 Who, being in very nature God,

did not consider equality with God something to be used to his own advantage;

7 rather, he made himself nothing

by taking the very nature of a servant,

being made in human likeness.

8 And being found in appearance as a man,

he humbled himself

by becoming obedient to death—

even death on a cross!

3. Is there anything harder for us to control than **Selfishness**?
4. Break the struggle down - why is it so hard to beat the **Selfishness** Giant?
5. Is it even possible to beat + escape this Giant? If so, can you identify some key steps in escaping?
6. What role could tasting the stories that **Selflessness** writes play in beating **Selfishness**?
  - a. Any real life examples of this?

## BONUS or ALTERNATIVE STUDY

- Check out: [Galatians 5:19-23](#)
  1. What role does **Selfishness** play in the "acts of the flesh"? (examine one by one - vs 19-21)
  2. What role does **Selflessness** play in the "fruit of the Spirit"? (examine one by one - vs 22-23)

## RESPOND

- Can we ID one area of Self-Concern in us that we could begin an escape from?
- What are first steps in this escape? Can we help + encourage one another in this escape attempt?
- Pray for each other

*\*Remember: seeing the Right Value leads to > having the Right Trust > holding the Right Convictions > running to the Right Fights > and the Right Fights demand Right Sacrifice.*